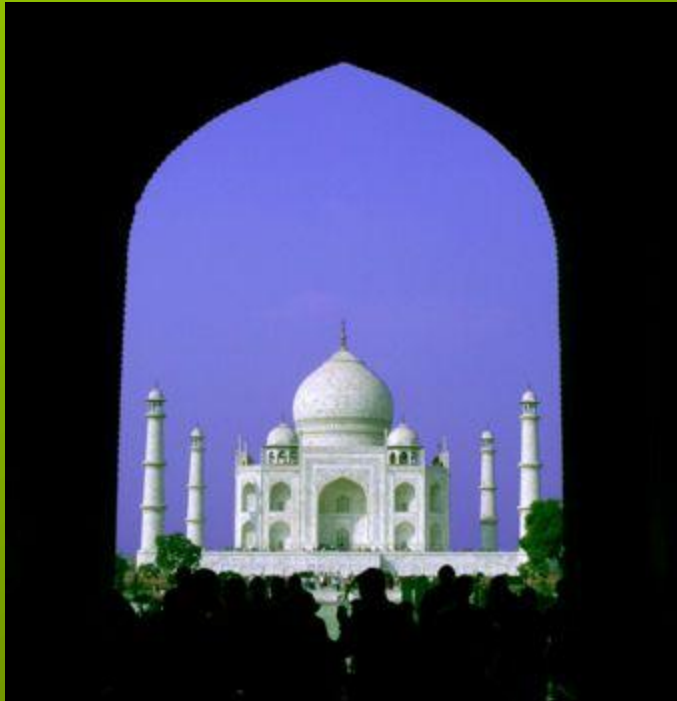
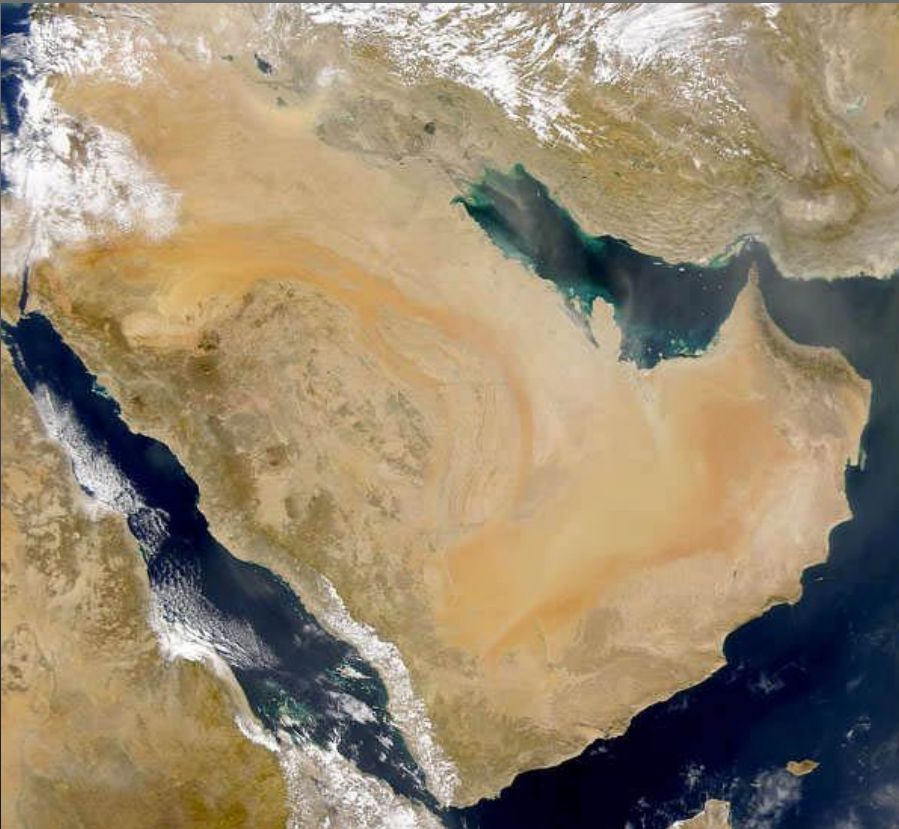


THE ISLAMIC EMPIRES CHAPTER 11



ISLAM AROSE IN THE ARABIAN PENINSULA IN THE EARLY 600'S



MECCA - MEDINA - JERUSALEM



- CALIPH-SUCCESSOR
TO MUHAMMAD

• DIVISIONS GROW --> WHO SHOULD RULE AFTER MUHAMMAD'S DEATH



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SUNNI

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- CALIPH SHOULD BE CHOSEN BY MUSLIM LEADERS
- DO NOT VIEW THE CALIPH AS DIVINE



SHIITES

- BELIEVED THAT ONLY THE DESCENDANTS OF THE PROPHET MUHAMMAD SHOULD BE HIS SUCCESSORS
- BELIEVED THAT THE DESCENDANTS OF THE PROPHET WERE DIVINELY INSPIRED



CALIPHATE

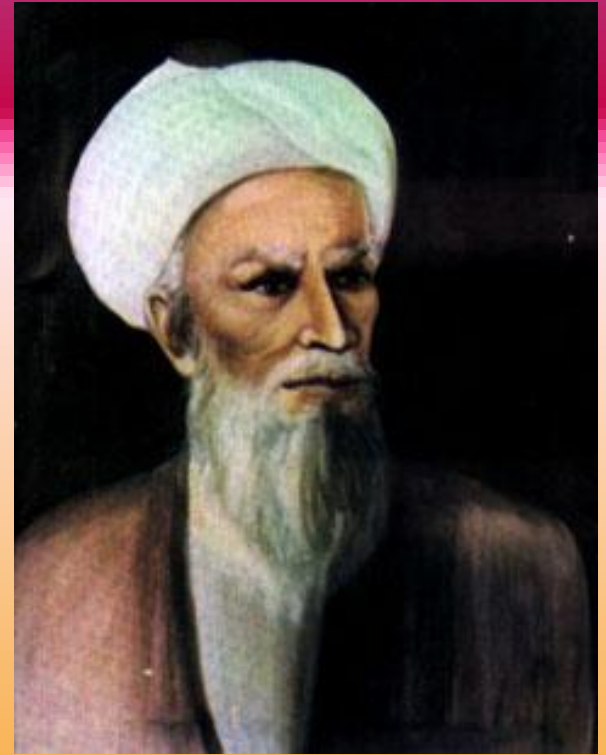
- AFTER THE DEATH OF MUHAMMAD, **ABU BAKR** WAS ELECTED THE FIRST **CALIPH**
- THE PERIOD WHEN MUSLIMS WERE RULED BY CALIPHS (600'S TO 900'S) WAS KNOWN AS THE CALIPHATE



THE SPREAD OF ISLAM

- UNDER ABU BAKR

- SPREADS QUICKLY TO PARTS OF THE BYZANTINE EMPIRE, THE PERSIAN EMPIRE, EGYPT, AND SPAIN
- CONQUEST & CONVERSION



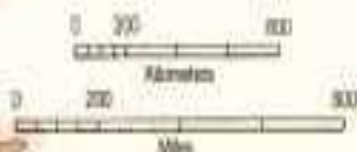
ABU BAKR



Age of the Caliphs

- Expansion under the Prophet Mohammad, 622-632
- Additions during the Patriarchal Caliphate, 632-661
- Additions during the Umayyad Caliphate, 661-750

Areas Peripheral peoples
 — Present international boundary



REASONS FOR THE SPREAD OF ISLAM

- GOOD TREATMENT OF
DEFEATED PEOPLE
(FAIR AND TOLERANT)



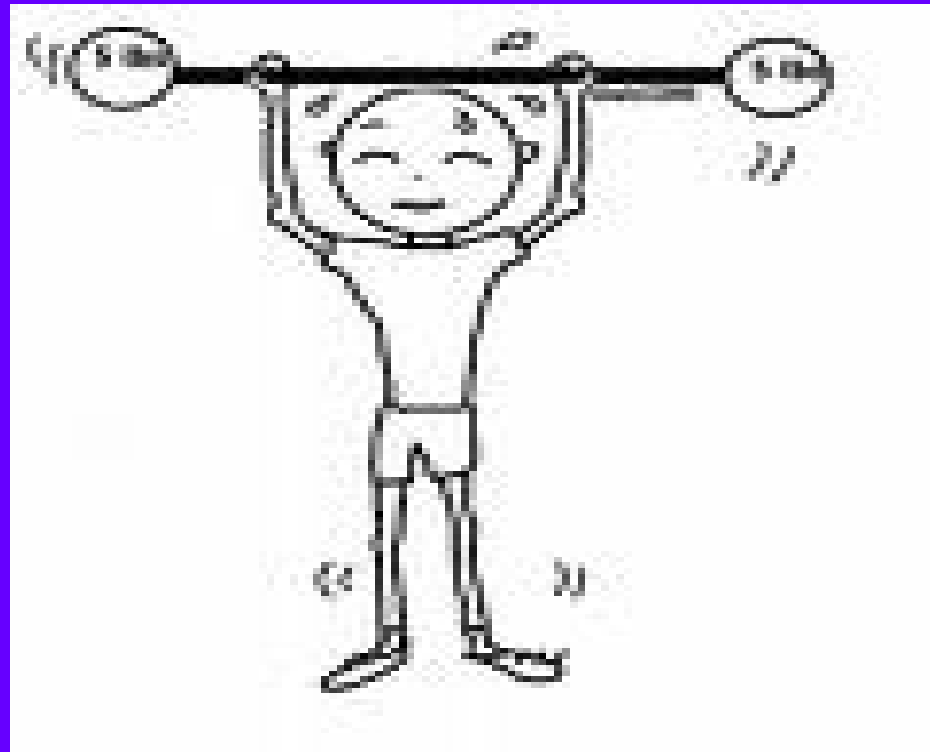
• STRONG ARMY





- **WEAK OPPONENTS**

(PERSIA AND BYZANTINE EMPIRES,
SPAIN, NORTH AFRICA, INDIA,
SOUTHEAST ASIA)



- **United (in their belief of Islam)**



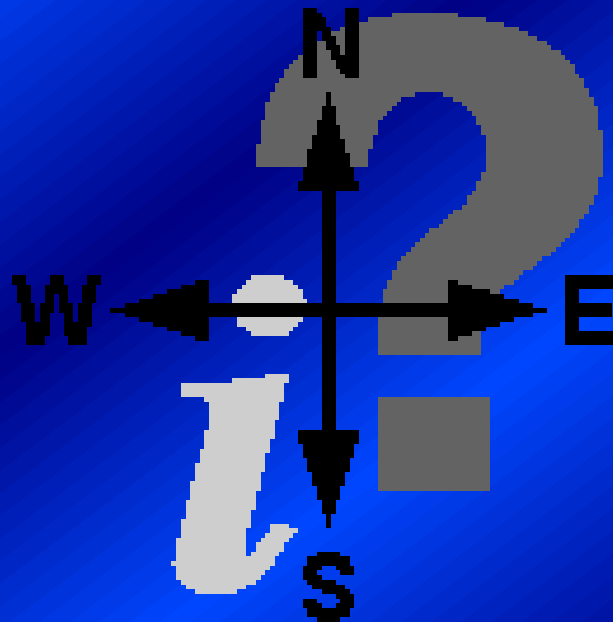
THE SHARIA



- ISLAMIC SYSTEM OF LAW

DIFFERENCE WITH THE WEST

- WEST= CANON (RELIGIOUS) LAW AND ROYAL LAW
- ISLAM = SHARIA FOR BOTH RELIGIOUS AND WORLDLY MATTERS



SOCIAL PATTERNS

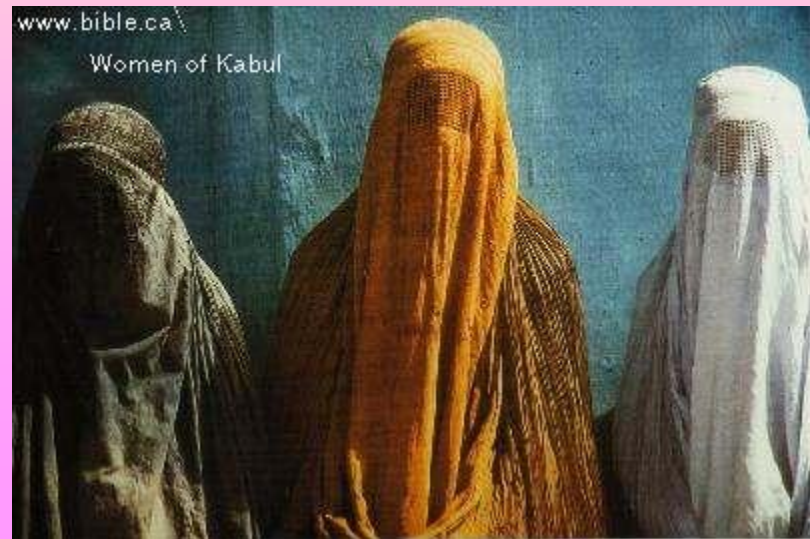
- “SOCIAL MOBILITY”
- IT BECAME POSSIBLE TO MOVE UP IN THE SOCIAL ORDER, ESPECIALLY THROUGH RELIGIOUS, SCHOLARLY, OR MILITARY ACHIEVEMENTS.

• AS IN GREECE AND ROME
SLAVERY WAS COMMON

• RELIGIOUSLY TOLERANT
- TAX ON NON-
MUSLIMS

WOMEN

- ISLAM TEACHES
THE SPIRITUAL
EQUALITY OF
MEN & WOMEN



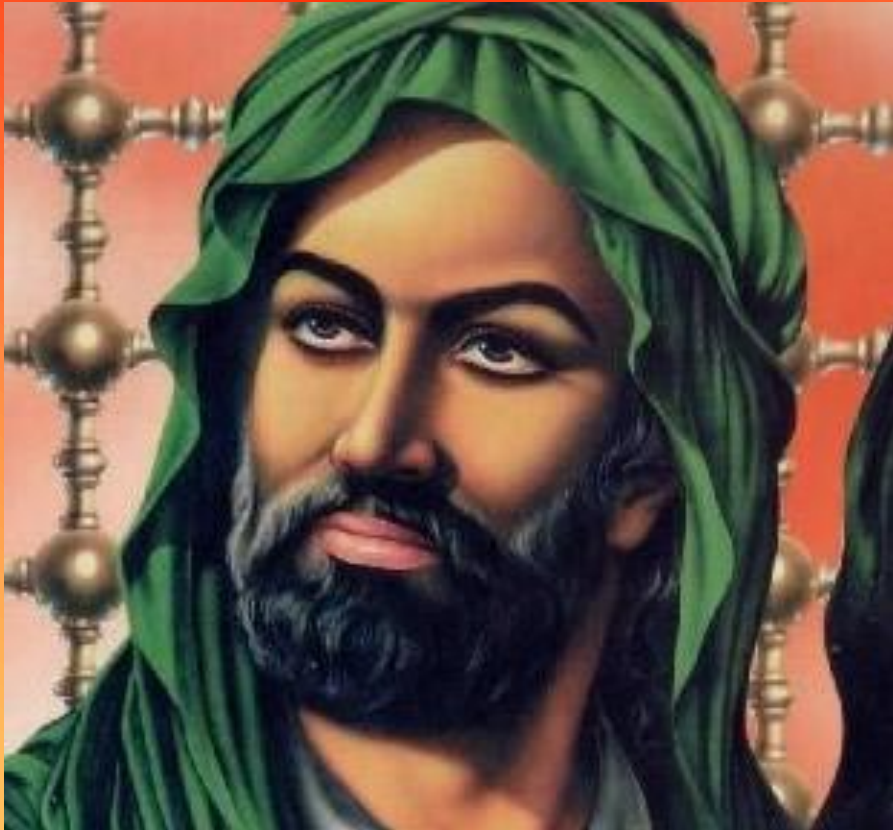
WOMEN (2)

- HOWEVER, IN MUSLIM SOCIETY THE ROLES AND RIGHTS OF WOMEN DIFFERED FROM THOSE OF MEN



UPPER CLASS WOMEN = MORE LIKELY TO BE SECLUDED AND RESTRICTED

UMAYYAD DYNASTY



- FROM A.D. 661
UNTIL A.D. 750
- CONTINUED TO
SPREAD RAPIDLY

UMAYYAD DYNASTY

- BASED IN DAMASCUS
- CONQUEST BROUGHT WEALTH





TURKEY

SYRIA

Damascus



© 1992 MAGELLAN Geographix, Santa Barbara, CA







حمام السلسلة

AL SELSELAH
ROMAN BATH

بخار سونا دوش

هاتف (۰۲۷۱-۴۴۴)





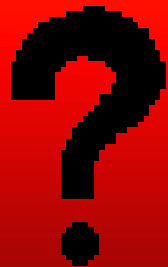


DAMASCUS TODAY - GREEN LIGHTS ARE MINARETS

- TENSIONS DEVELOPED AS WEALTH FROM CONQUEST INCREASED THE GAP BETWEEN THE RICH AND THE POOR

WHERE HAVE WE SEEN THIS

BEFORE . . .



• ANSWER: **ROME!**

And just like Rome, this
was the downfall of the
Umayyad Dynasty.

THE ABBASSID DYNASTY

- UNHAPPY MUSLIMS REBEL
- CAPTURE **DAMASCUS** IN 750 A.D.
- BEGINS THE ABBASSID DYNASTY WHICH RULES UNTIL THE 1200'S (500 YEARS)



THE ABBASSID DYNASTY (2)

- THE ABBASSIDS RULED FROM **BAGHDAD**



ANCIENT
LIBRARY IN →
BAGHDAD



Don't Write: One of the few Abbasid palaces left in Baghdad located near the North Gate overlooking the Tigris. It is believed to have been built by Caliph Al-Naser Ledinillah (1179 - 1225 AD).



Early Abbasid rulers enjoyed great wealth and power, and the Muslim world experienced a golden age.

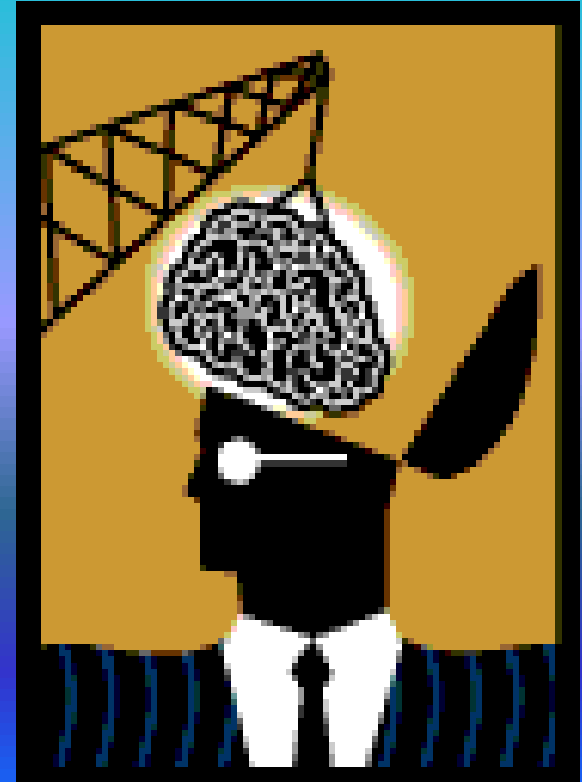
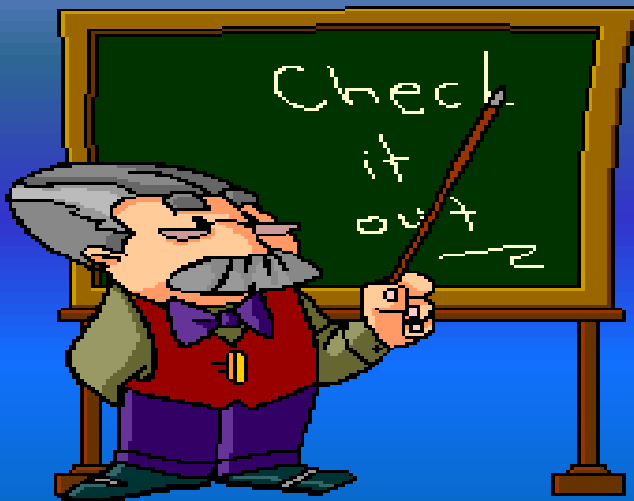


EDUCATION

THE PROPHET
MUHAMMAD
TAUGHT A
RESPECT FOR
LEARNING
THAT
CONTINUED IN
MUSLIM
CULTURE
THROUGHOUT
THE AGES



- CENTERS OF LEARNING WERE
 - BAGHDAD
 - CAIRO
 - CORDOBA



CORDOBA, SPAIN



CAIRO, EGYPT



ART

- MUSLIM RELIGIOUS LEADERS FORBADE ARTISTS TO PORTRAY GOD OR MOHAMMAD IN RELIGIOUS ART
- INSTEAD
CALLIGRAPHY
WAS POPULAR











LITERATURE

- *ONE THOUSAND AND ONE NIGHTS*

– INCLUDES FABLES, HUMOR, AND ROMANCE

– “ARABIAN NIGHTS”

*POETRY FAVORED
OVER TALES



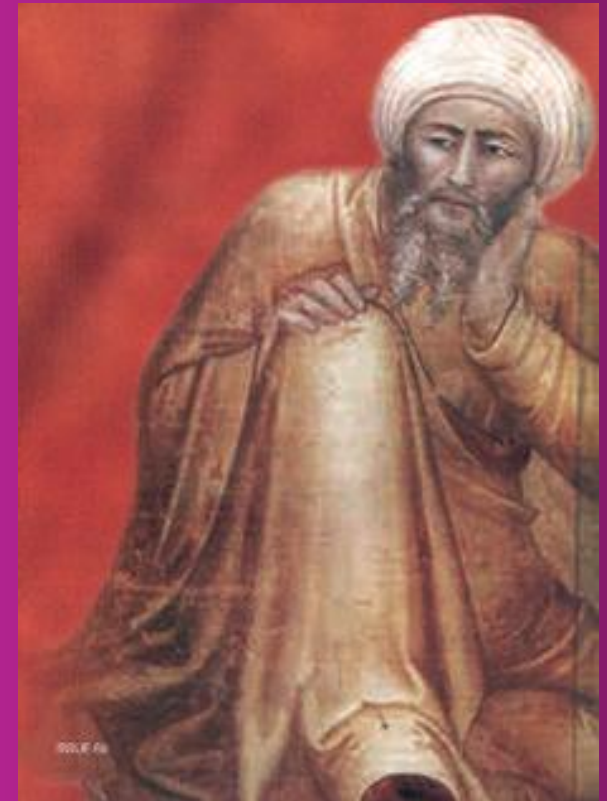
PHILOSOPHY

ARISTOTLE →



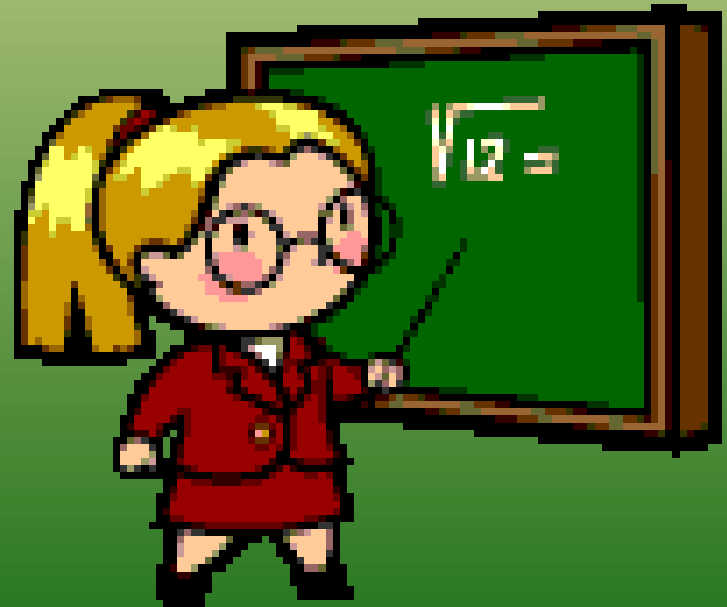
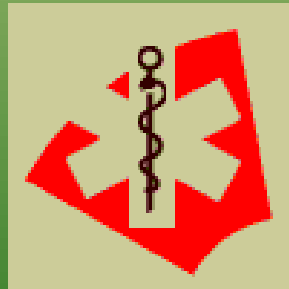
- **IBN RUSHD (AVERROES)**
- PHILOSOPHER
- SPAIN
- STRONGLY INFLUENCED MEDIEVAL SCHOLARS WITH HIS WRITINGS ON **ARISTOTLE**

IBN RUSHD →



MATH & SCIENCE

- MUSLIMS PIONEERED THE STUDY OF **ALGEBRA** AND MADE HUGE STRIDES IN **ASTRONOMY** AND **MEDICINE**



ECONOMIC ACHIEVEMENTS

- MUSLIMS HAD AN EXTENSIVE **TRADE NETWORK** AND ENCOURAGED **MANUFACTURING**
- **AGRICULTURE** ALSO FLOURISHED



THIS IS A PAINTING OF AN ABBASSID CALIPH MEETING WITH CHARLEMAGNE



ISLAM'S INFLUENCE ON EUROPE

- SPAIN BECAME A MAGNIFICENT MUSLIM CULTURAL CENTER
- MUSLIM PRINCES ENCOURAGED POETRY, THE ARTS, AND LEARNING
- THE MUSLIMS CONTINUED THEIR POLICY OF TOLERATION
 - HIRING JEWISH OFFICIALS AND ENCOURAGING CHRISTIAN STUDENTS TO STUDY GREEK THOUGHT

- ABBASSID RULE SLOWLY DECLINES AFTER THEIR GOLDEN AGE (STARTING AROUND 850 A.D.)





THE BIG IDEA



- THE MUSLIM WORLD:

- INCLUDED LANDS AND PEOPLES FROM PARTS OF THREE CONTINENTS
- PRESERVED, BLENDED, AND SPREAD VARIOUS SURROUNDING CULTURES
- ENJOYED A PROSPEROUS GOLDEN AGE WITH ADVANCES IN ART, LITERATURE, MATHEMATICS, AND SCIENCE
- SPREAD NEW IDEAS AND INTELLIGENCE TO CHRISTIAN EUROPE

AS-SALAM ALAYKUM

السلام عليكم

HELLO

(GREETINGS)

(PEACE BE UPON YOU)

MA' ALSALAM

مع السلامة

GOODBYE

(GOD BE WITH YOU)